

Delta Dental of Minnesota

## Delta Dental of Minnesota Membership Enrollment Form

| PART A - EMP                                                                                                                                                                                                                                                                                                                                                                                                   | LOYEE IN                                  | FORM.                                                                                | ATION — Er            | nployee c |                                                    | s A through E   | . Sign Pa                             | rt F o                                                                           |         |                                 | Return for                     | m to your             | benefit  | adminis                    | trator. |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------|-----------------------|-----------|----------------------------------------------------|-----------------|---------------------------------------|----------------------------------------------------------------------------------|---------|---------------------------------|--------------------------------|-----------------------|----------|----------------------------|---------|--|
| Employee's Last<br>Name:                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                                                                      | First                 |           |                                                    |                 | Middle Initi                          |                                                                                  |         |                                 | Social Security Number         |                       |          |                            |         |  |
| Gender: M                                                                                                                                                                                                                                                                                                                                                                                                      | Male Female Marital Single Married Widowe |                                                                                      |                       |           |                                                    | Widowed         | Divor                                 | Divorced Legally Separated                                                       |         |                                 | Date of Birth (Month-Day-Year) |                       |          |                            |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                      | Status:               |           |                                                    |                 |                                       |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
| Employee's                                                                                                                                                                                                                                                                                                                                                                                                     | Address                                   | ess                                                                                  |                       |           |                                                    |                 |                                       | Day Phone Number Evening Phone Numb                                              |         |                                 |                                |                       |          | mber                       |         |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                       | City                                      |                                                                                      |                       |           |                                                    |                 | State                                 |                                                                                  |         | Z                               | Zip Code                       |                       |          |                            |         |  |
| PART B - ENROLLMENT INFORMATION  Select Coverage Type - Who is Being Enrolled - Check One Boy Only  Complete If Your Employer Offers The                                                                                                                                                                                                                                                                       |                                           |                                                                                      |                       |           |                                                    |                 |                                       |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
| Select Coverage<br>* If waiving cov                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                                                                      | TANK TANK DESTRUCTION |           | The Carrier and Control of Carrier Control Control |                 | art F.                                |                                                                                  |         |                                 | nplete If<br>∕oluntar          |                       |          |                            |         |  |
| ☐ Employee only* ☐ Family                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                                                                      |                       |           |                                                    |                 |                                       |                                                                                  |         |                                 | ☐ I Ele                        | ct 🔲 I                | Do Not   | Elect                      |         |  |
| Employee and Spouse No Coverage*                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                                                                      |                       |           |                                                    |                 |                                       | to Participate in the Voluntary Discount                                         |         |                                 |                                |                       |          |                            |         |  |
| Employee and Dependent Child(ren) Orthodontic Program                                                                                                                                                                                                                                                                                                                                                          |                                           |                                                                                      |                       |           |                                                    |                 |                                       |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
| PART C - DEP                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                      |                       | \a:_ _    | isial Lass Nia                                     |                 | T                                     |                                                                                  |         | Data                            | f Divila                       | FU.T                  |          |                            |         |  |
| Relationship<br>To Employee                                                                                                                                                                                                                                                                                                                                                                                    |                                           | First Name, Middle Initial, Last Nam<br>(Include Last Name Only if Different From Em |                       |           |                                                    |                 |                                       |                                                                                  | der     | Date of Birth<br>Month/Day/Year |                                | Full Time<br>Student? |          | Unmarried?                 |         |  |
| Spouse/Domestic Partner                                                                                                                                                                                                                                                                                                                                                                                        |                                           |                                                                                      |                       |           |                                                    | ,,,             | М                                     | F                                                                                | 1       | /                               |                                |                       |          | 10 15 E-1<br>14 E-1 15 E-1 |         |  |
| Dependent C                                                                                                                                                                                                                                                                                                                                                                                                    | hild                                      |                                                                                      |                       |           |                                                    |                 |                                       | М                                                                                | F       | 1                               | 1                              | Υ                     | N        | Y                          | N       |  |
| Dependent Child                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                      |                       |           |                                                    |                 |                                       | М                                                                                | F       | /                               | /                              | Y                     | N        | Y                          | N       |  |
| Dependent C                                                                                                                                                                                                                                                                                                                                                                                                    | hild                                      |                                                                                      |                       |           |                                                    |                 |                                       | М                                                                                | F       | /                               | 1                              | Υ                     | N        | Υ                          | N       |  |
| PART D – FOR MILLENNIUM CHOICESM GROUPS ONLY  Select a Pla                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                      |                       |           |                                                    |                 | lan Opti                              | n Option: Plan Option I - Delta Dental PPO Plan Option II - Delta Dental Premier |         |                                 |                                |                       |          |                            |         |  |
| PART E – FOR DeltaCare GROUPS ONLY Obtain Clinic Code from DeltaCare Provider Directory.  Clinic Code Please Not                                                                                                                                                                                                                                                                                               |                                           |                                                                                      |                       |           |                                                    |                 |                                       |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                      |                       |           |                                                    |                 |                                       |                                                                                  |         |                                 |                                |                       | 13 0110  | 3011.                      |         |  |
| PART F – OTHER INSURANCE COVERAGE – Complete only if employee and/or eligible dependents are not being enrolled.  Do you (the employee) have other dental coverage? Yes No Do your dependents have other dental coverage? Yes No Do your dependents have other dental coverage? Yes No Do your dependents have other dental coverage?                                                                          |                                           |                                                                                      |                       |           |                                                    |                 |                                       |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
| Name of Carrier: Policy/Identification Number: Policy/Identification Number: Policy/Identification Number: I waive coverage for myself and/or my dependents and understand that by waiving coverage, whether entirely or partially paid by my employer, that I waive the right to change this selection unless permitted in the group contract's participation requirements and enrollment restrictions. Delta |                                           |                                                                                      |                       |           |                                                    |                 |                                       |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
| that I waive the Dental reserves                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                                                                      |                       |           |                                                    |                 | ntract's                              | parti                                                                            | cipatio | n requireme                     | ents and e                     | enrollmen             | t restri | ctions. L                  | Delta   |  |
| Employee Signa                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                                                                      |                       |           |                                                    |                 |                                       |                                                                                  | Date    |                                 |                                |                       |          |                            |         |  |
| PART G – EMI                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                      |                       |           |                                                    |                 |                                       |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
| any insurance of for the purpose                                                                                                                                                                                                                                                                                                                                                                               | company o                                 | r other                                                                              | person files          | an applic | cation for ins                                     | urance or sta   | atement                               | of cla                                                                           | aim co  | ntaining any                    | / materiall                    | ly false in           | formati  | on or co                   | onceals |  |
| person to crimi                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                      |                       | CONCENTIO | is any race in                                     | iaterial tricic | to may                                | COIIII                                                                           |         | addarcii: ac                    | c, willeli is                  | a cinne c             | ilia sab | jects su                   |         |  |
| Employee Signature: Date:                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                                                                      |                       |           |                                                    |                 |                                       |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
| PART H – GROUP ENROLLMENT INFORMATION - THIS PART TO BE COMPLETED BY EMPLOYER                                                                                                                                                                                                                                                                                                                                  |                                           |                                                                                      |                       |           |                                                    |                 |                                       |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
| New Group                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                                                                      |                       |           |                                                    |                 | ☐ Rehire Date Lay Off Began:        / |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
| Hire Date:// Prior Coverage Start Date (if applicable): / /                                                                                                                                                                                                                                                                                                                                                    |                                           |                                                                                      |                       |           |                                                    |                 | Return from Leave of Absence          |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
| Coverage Effective Date://                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                      |                       |           |                                                    |                 |                                       | Date Leave Began:                                                                |         |                                 |                                |                       |          |                            |         |  |
| Existing Delta Dental Group                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                                                                      |                       |           |                                                    |                 |                                       | Date Returned to Work:/                                                          |         |                                 |                                |                       |          |                            |         |  |
| Hire Date:                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                      |                       |           |                                                    |                 | П                                     | Employee Change Part Time to Full Time                                           |         |                                 |                                |                       |          |                            |         |  |
| Prior Coverage Start Date (if applicable):/                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                                                                      |                       |           |                                                    |                 | Date                                  | Date of Status Change://                                                         |         |                                 |                                |                       |          |                            |         |  |
| Coverage Effective Date://                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                      |                       |           |                                                    |                 | Effective Date:                       |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
| New Hire – Apply Probationary Period (if applicable) to determine Effective Date    Open Enrollment                                                                                                                                                                                                                                                                                                            |                                           |                                                                                      |                       |           |                                                    |                 | 1                                     | Qualifying Event or Special Enrollment Period Qualifying Event Reason:           |         |                                 |                                |                       |          |                            |         |  |
| Hire Date:/                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                                                                      |                       |           |                                                    | <i>J</i>        |                                       | Hire Date:                                                                       |         |                                 |                                |                       |          |                            |         |  |
| Effective Date:/                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                                                                      |                       |           |                                                    | - 1             | Event Date:/                          |                                                                                  |         |                                 |                                |                       |          |                            |         |  |
| Group Name:                                                                                                                                                                                                                                                                                                                                                                                                    | 150                                       | 271                                                                                  | Bloomi                | ngton     | Public                                             | Schools         | Group                                 | & Su                                                                             | bgrou   | p Numbers:                      |                                |                       |          |                            |         |  |
| Group Representative's Signature:                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                                                                      |                       |           |                                                    |                 | Date:                                 | :                                                                                |         | Pho                             | ne Numb                        | er: (93               | 211      | 081-                       | 6444    |  |